

GLIDE WATER DISTRICT
MINUTES OF THE REGULAR MEETING
OF THE BOARD OF DIRECTORS
March 13, 2026

PRESENT: DIRECTORS: M. DEADMOND, M. PARISIO, P. FEENEY III;

ABSENT: K. FEENEY, W.CHARTER;

ALSO, PRESENT: VINCE LAUFER, MANAGER; VANESSA SHIPLEY, ASSISTANT SECRETARY;
TAYLOR STRAIN, DOWNEY BRAND;

President Deadmond called the regular meeting to order at 9:05 a.m.

A. M/S/C: P. FEENEY III, M. PARISIO:
AYES: M. DEADMOND, M. PARISIO, P. FEENEY III:
ABSENT: K. FEENEY, W.CHARTER:

To approve the minutes of the regular meeting of February 13, 2025, as mailed.

B. M/S/C: M. PARISIO, P. FEENEY III:
AYES: M. DEADMOND, M. PARISIO, P. FEENEY III:
ABSENT: K. FEENEY, W. CHARTER:

Upon motion duly made, seconded, and unanimously approved, the following bills were paid from the General Fund Account. (Attached and a part of these minutes).

C. Mr. Laufer presented the District Treasurer's Report – Money Market Accounts -Tri Counties Bank- (Land-Based) Balance is \$65,208.88 @ 3.77%, Tri Counties Bank balance is \$587,263.22 @ 3.77%. LAIF balance is \$624,202.25 as of 3/04 @ 3.84%. Total in reserves \$1,276,674.35. The balances in the Glide checking account are \$198,185.70, and the Glide-KGPFA checking account is \$2,500.00.

The Board reviewed the year-to-date budget comparison.

1. There were no members of the public who wished to address the Board.

2. Legal items and reports: No Closed Session –

a) Conference with Legal Counsel- Existing Litigation (Government Code § 54956.9)- two cases.

1. Center for Biological Diversity, et al. v. U.S. Bureau of Reclamation, et al. (E.D. Cal. Case No. 1:20-cv-00706)

2. North Coast Rivers Alliance, et al. v. U.S. Bureau of Reclamation, et al. (E.D. Cal. Case No. 1:16-cv-00307-DAD-SKO)

3. Manager's Report:

- (a) The water use in February was 36 acre-feet of 3F Water

Also, presented the Historical Water Use by Month.

- (b) No delinquencies.

- (c) Mr. Laufer reported on personnel & Operations

- Vanessa performing "far above expectations."
- Solution-oriented and streamlining processes.
- Next challenge: water applications for permanent plantings and row crops.
- Field staff conducting standard operations and preparing for the water season.
- Water usage reports by the grower are to be provided (historical practice resumed).

4. Mr. Laufer presented the discussion and possible action re: Request for dues from Central Valley Project Water Association (CVPWA) of \$777.00 (2025 \$762.30).

M/S/C: M. PARISIO, P. FEENEY III:

AYES: M. DEADMOND, M. PARISIO, P. FEENEY III:

ABSENT: K. FEENEY, W. CHARTER:

The Board approved the Request for dues from the Central Valley Project Water Association (CVPWA) of \$777.00 (2025: \$762.30).

5. Mr. Laufer presented the reservoir levels for March 9th – Trinity Lake was at 2,200,000 acre-feet compared to last year at 2,020,000 acre-feet. Shasta Lake was at 3,980,000 acre-feet compared to last year at 3,661,000 acre-feet with the 15-year average at 126%. Oroville was at 2,996,000 acre-feet compared to last year at 2,879,000 acre-feet, with the 15-year average at 130%. The total North CVP was at 9,499,000 acre-feet compared to last year at 8,974,000 acre-feet. Rain total October 1st to date: 41.3 inches.
6. Mr. Laufer reported that according to the Rules and Regulations #3 Annual Application for Water, states that pre-payment for one-half of the annual estimated water is due prior to April 15th (Prior to Delivery or Whichever Occurs First). In 2023, Director Deadmond recommended changing the first installment to 25% of the estimated need.

Mr. Laufer recommended continuing with the current policy of 50% first installment, due to cash flow and financial obligations.

M/S/C: M. PARISIO, P. FEENEY III:

AYES: M. DEADMOND, M. PARISIO, K. FEENEY:

ABSENT: K. FEENEY, W. CHARTER :

The Board approved the first installment to remain at 25% due prior to April 15th (Prior to Delivery or Whichever Occurs First).

7. Mr. Laufer reported on the meeting for the Glenn Groundwater Authority. Also, groundwater readings were presented.

8. No other reports

9. Meeting Adjourned at 09:49 a.m.

VANESSA SHIPLEY
ASSISTANT SECRETARY

APPROVED ON: May 08th, 2026

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